

FIRST SUPPLEMENT MAP TO LAKE HAUS CONDOMINIUMS, NO. 1

SURVEYOR'S CERTIFICATE

I, WILLIAM E. ARMFIELD, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THIS 1st SUPPLEMENT MAP TO LAKE HAUS CONDOMINIUMS, NO. 1, SHOWING THE SURVEY WITH BUILDING LOCATION AND IMPROVEMENTS, UNIT DESIGNATIONS, DIMENSIONS AND ELEVATIONS, OBTAINED AFTER SUBSTANTIAL COMPLETIONS, ACCURATELY DEPICTS THE LAYOUT, MEASUREMENTS, AND LOCATIONS OF ALL THE IMPROVEMENTS ON A PARCEL OF LAND SITUATED ON BLOCK 2 SUMMIT COVE, FILING NO. 3, COUNTY OF SUMMIT, STATE OF COLORADO, ACCORDING TO THE FILED PLAT THEREOF IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SUMMIT, STATE OF COLORADO.

William E. Armfield
WILLIAM E. ARMFIELD, COLORADO L.S. No. 4974

OWNER'S CERTIFICATE

THE DECLARANT, PEERLESS DEVELOPMENT CORPORATION, A COLORADO CORPORATION, AS OWNER OF THE HEREIN DESCRIBED REAL PROPERTY, HEREBY CERTIFIES THAT THIS 1st SUPPLEMENT MAP TO LAKE HAUS CONDOMINIUMS, NO. 1 HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE CONDOMINIUM DECLARATION OF LAKE HAUS CONDOMINIUMS, NO. 1, DATED IN BOOK 233, PAGE 554, 581 AND RECORDED MARCH 22, 1973 OF THE RECORDS OF THE CLERK AND RECORDER OF SUMMIT COUNTY, COLORADO.

PEERLESS DEVELOPMENT CORPORATION
BY: *Dwayne J. Nimmema*
VICE PRESIDENT
ATTEST: *Richard E. Dvorak*
ASSISTANT SECRETARY

ABBREVIATIONS

- L.C.E. - LIMITED COMMON ELEMENT
- G.C.E. - GENERAL COMMON ELEMENT
- T.Y.R. - TYPICAL
- F. - FIREPLACE
- F.E. - FLOOR ELEVATION
- C.E. - CEILING ELEVATION

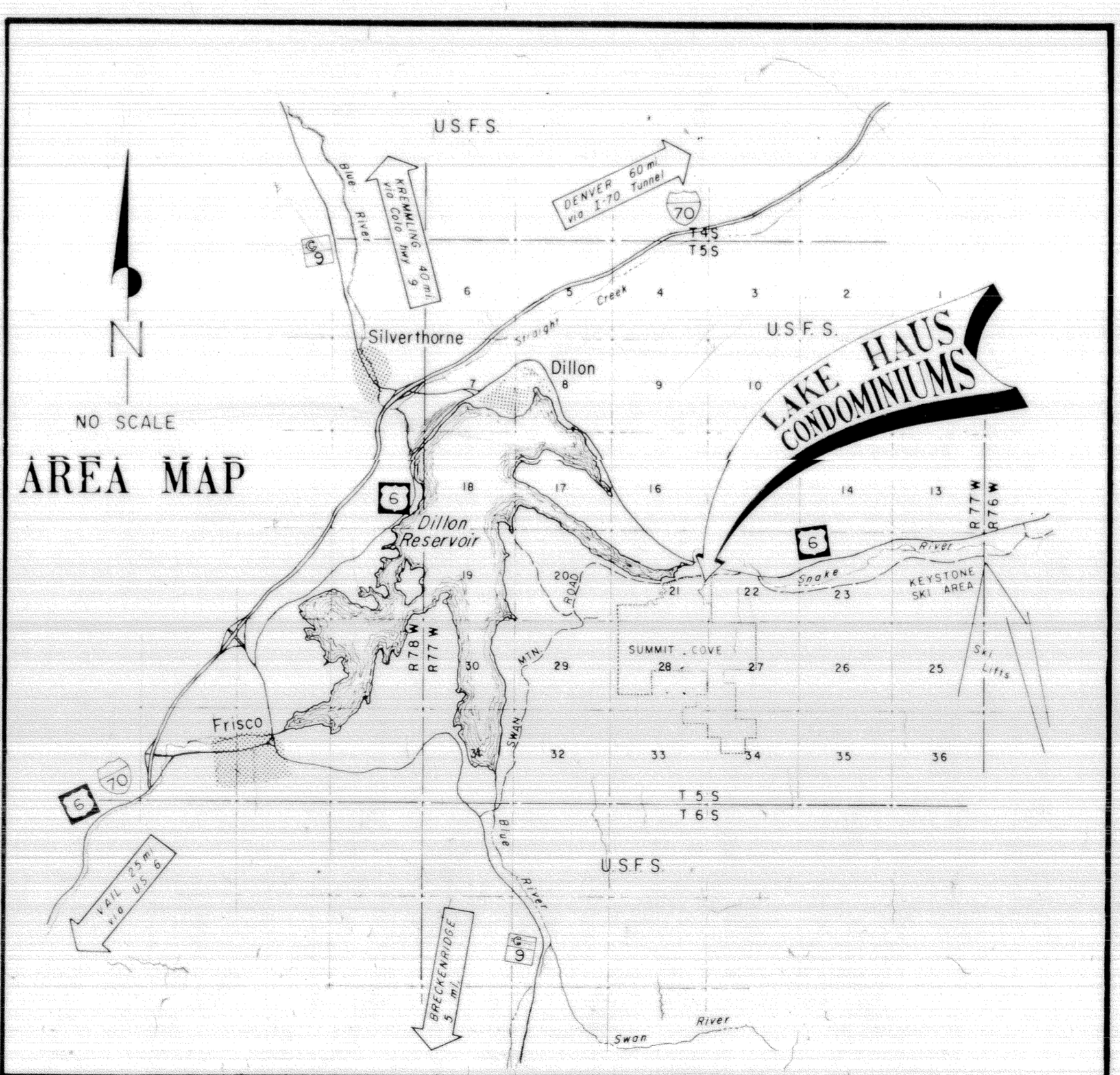
ACKNOWLEDGMENT

STATE OF COLORADO
COUNTY OF SUMMIT

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF March, 1973, BY Dwayne J. Nimmema AS PRESIDENT, AND BY Richard E. Dvorak SECRETARY OF PEERLESS DEVELOPMENT CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22nd DAY OF March, 1973.

Carol J. Moore
NOTARY PUBLIC



RECORDER'S CERTIFICATE

THIS 1st SUPPLEMENT MAP WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF SUMMIT COUNTY, COLORADO AT 2:30 P.M. ON THE 27th DAY OF February, 1973, IN CASE NO. 146766, RECEPTION # 146766, AND RECORDED IN BOOK _____ AT PAGE _____

Jane R. Wolsey, Deputy
COUNTY CLERK AND RECORDER

SHEET 1 of 6

PEAK ONE COMPANY
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146766

PLAN HOLD

DRAWING NUMBER 146766

PEAK ONE COMPANY, INC. CALIFORNIA